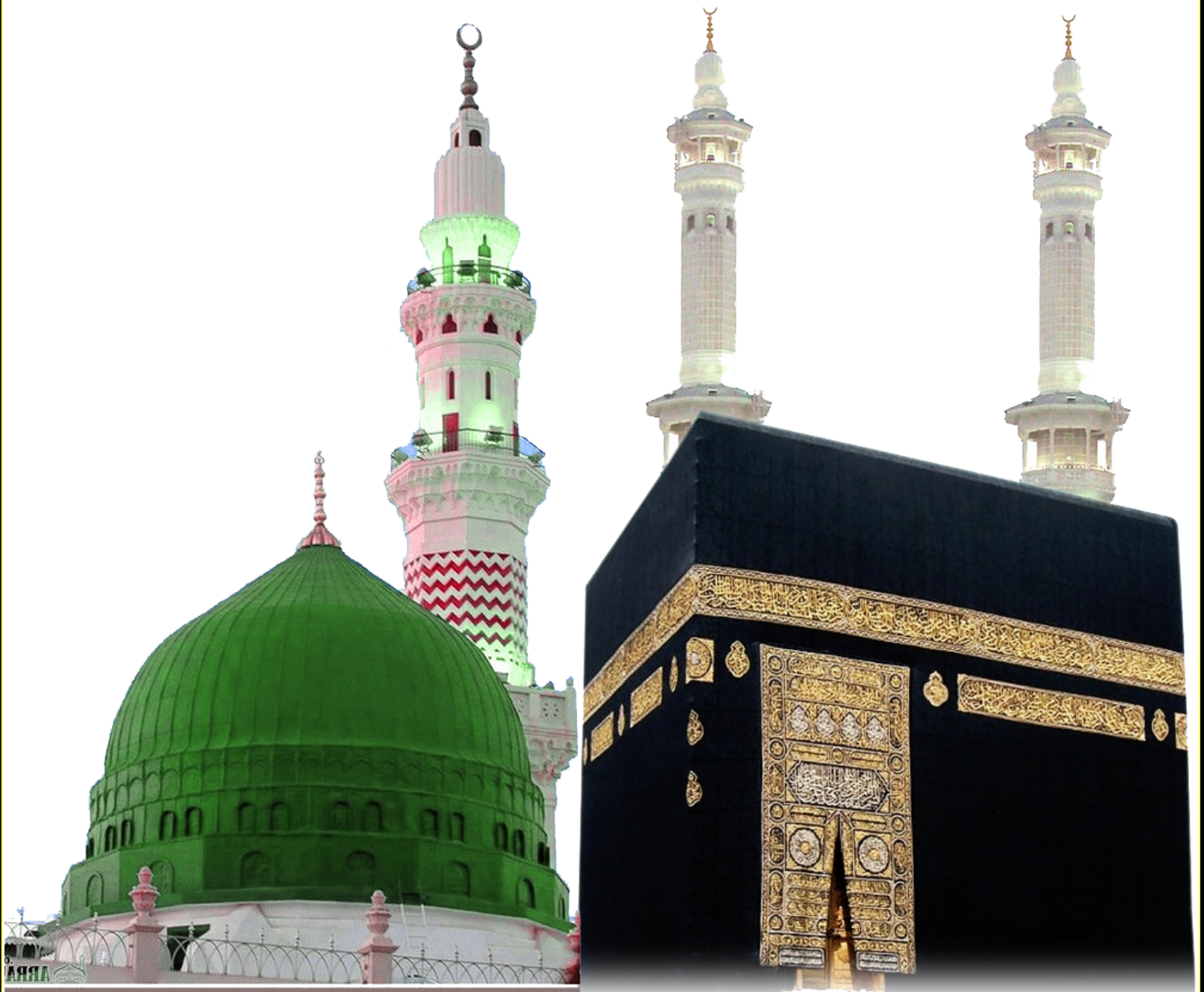


Hajj, Umrah ke Faraiz Wajibaat Sunan aur Aham Istilaahaat



Mufti Shahjahan Qasmi

Umrah ke Faraiz, Wajibaat, Sunan aur Aadab

Umrah ke faraiz

Umrah ki adaigi ke liye ihram shart (farz) hai, aur Umrah ka rukn a'azam (farz) Baitullah Sharif ka tawaf hai. Wazeh rahe ke Umrah ke tawaf mein kam az kam char chakkar farz hain aur baqiya wajib hain.

Umrah mein 8 cheezein wajib hain

- (1) Miqat se ehram bandhna
- (2) Tawaf ke chaar chakkaron ke baad mazeed teen chakkar karke tawaf poora karna
- (3) Ba wuzu tawaf karna
- (4) Paidal tawaf karna
- (5) Tawaf ke baad do rak'at namaz parhna
- (6) Safa aur Marwah ki saee
- (7) Paidal saee karna.
- (8) Tawaf aur saee karne ke baad sar mundana ya baal katwana.

Umrah ki chand sunan aur mustahabbaat

- (1) Ehram bandhne se pehle wazu ya ghusl karna
- (2) Sufaid rang ki ek nayi chadar aur ek lungi pehanna
- (3) Khushboo lagana lekin itna na lagayen ke ehram ki chadaro par nishan pad jaye
- (4) Ehram bandhne ke baad do rak'at namaz parhna
- (5) Kasrat se talbiyah parhna
- (6) Jab bhi talbiyah shuru karein toh usko baar baar parhna
- (7) Nabi Kareem ﷺ par durood bhejna

- (8) Allah se Jannat aur nek logon ki sohbat ki dua karna
- (9) Jahannam se panah mangna
- (10) Makkah mein dakhil hote waqt ghusl karna
- (11) Makkah mein din mein Bab "Al-Mualat" se dakhil hona
- (12) Baitullah Sharif se mulaqat ke waqt takbeer o tahleel karna
- (13) Jab Baitullah Sharif par nigah parey to duaon ka ehtemaam karna
- (14) Umrah ke tawaf mein ramal karna (mardon ke liye hai)
- (15) Aur Umrah mein iztibaa karna (mardon ke liye hai)

Wajibat-e-Ihram do hain

- (1) Miqat se ihram bandhna (ya'ani is se mu'akhir na karna)
- (2) Mamnoo'at-e-Ihram se bachna

Ihram ki sunnatain 9 Hain

- (1) Hajj ka ihram Hajj ke mahinon mein bandhna
- (2) Apne mulk ke miqat se ihram bandhna jabke is se guzar ho aur sunnat yeh hai ke apne mulk Ya apne raste ki miqat se e'araz(chhodna) na kare.
- (3) Ghusl ya wazu karna aur ghusl karna afzal hai
- (4) Do kapre, yaani chadar aur tehband pehenna
- (5) Khushboo aur tail lagana, yaani ihram ki niyat karne se pehle apne badan par khushboo lagana
- (6) Ihram ki sunnat ki niyat se do rak'at namaz ada karna

(7) Talbiyah ke jo alfaaz Hadees Sharif ki riwayat mein aaye hain unko kam o besh kiye baghair parhna sunnat hai.

Woh alfaz yeh hain:

"Labbaik Allahumma Labbaik,
Labbaika Laa Shareeka Laka Labbaik,
innal Hamda Wan Ni'mata Laka Wal Mulk,
Laa Shareeka Lak"

(8) Talbiyah ek dafa se zyada parhna, yaani Talbiyah ka teen dafa takraar karna (ihram bandhte waqt Talbiyah ka ek dafa parhna farz hai aur isko teen dafa parhna sunnat hai)

(9) Talbiyah buland awaz se parhna, lekin aurat buland awaz se na padhe

Mustahabbat-e-Ihram

Ahram ke mustahabbat bahut hain, un mein se baaz mustahabbat ka zikr yahan kiya jata hai

(1) Jo cheezein mail-kuchail ka mojab hain ghysl se pehle unko door karna, pas jab koi shakhs ihram bandhne ka irada kare toh us ke liye mustahabb hai ke apne badan ko poori tarah se saaf suthra karein, yaani dono haathon aur dono paon ke nakun aur honthon kaatein aur baghlon aur zeer-e-naaf ke saaf karein aur sar aur daadi ke baalon ko ehtimaam se dhooye aur safaid karein aur un mein kanghi karein.

(2) Ghusl karte waqt ghusl-e-Ihram ki niyyat karna mustahabb hai

(3) Do sufed naye ya dhule hue kapre, yaani chadar aur tehband pehanna, aur in dono kapron ka naya hona afzal hai

(4) Zabaan se bhi ihram ki niyyat karna, yaani agar zabaan se yun kahe "Nawaitul Hajja Wa Ahramtu bihi, Labbaik Allahumma Labbaik" toh ye mustahsan hai taake qalb aur zabaan dono niyyat par muwafiq ho jayein

(5) Aafaki ke liye miqat-e-makani se pehle ihram bandhna

(6) Jab ihram bandhne ka irada kare toh biwi se sohbat karle, iss liye ke yeh bhi sunnat (Hadees) se sabit hai

Mamnoo'at-e-Ihram

Khushboo istemal karna, nakhun kaatna, jism se baal door karna, miyan biwi walay khaas talluqat (jima aur bos wa kinaar) qaim karna, chehra ka dhankna, mardon ka sile huwe kapre pehanna, mardon ka sar ko dhankna, aurton ko chehre par kapra lagana, mardon ko tukhne aur paon ki ubhri hui haddi ka dhakna, khushki ka shikar karna

Wajibat-e-Sa'i

(1) Sa'i ka aise tawaf ke baad hona jo janabat, haiz, aur nifas (hadas-e-akbar) se paak hone ki halat mein kiya ho

(2) Sa'i ke saat(7) chakkar poore karna

(3) Agar koi uzr na ho to sa'i mein paidal chalna

(4) Umrah ki sa'i ka ihram ki halat mein hona

(5) Safa aur Marwah ke darmiyan ka poora faasla tay karna

(6) Tarteeb yaani Safa se shuru karna aur Marwah par khatam karna

Sa'i ki sunnatain

- (1) Sa'i ke liye Masjid al-Haram se nikalne se pehle Hajr-e Aswad ka istilam karna
- (2) Tawaf aur Sa'i mein muwalaat (itsal) hona
- (3) Safa aur Marwah par chadhna
- (4) Safa aur Marwah par chadhne ke baad Qibla rukh khada hona
- (5) Niyyat (Sa'i me Niyyat Sunnat ya Mustahab hai bas)
- (6) Sa'i ke phero ke pey dar pey karna
- (7) Mardon ke liye har chakkar mein meelain ke darmiyan (Green Lights) tez kar chalna
- (8) Satr-e Aurat
- (9) Sa'i karte waqt janabat, haiz (aur nifas), (hadas-e-akbar) se paak hona sa'i ki sunnaton mein se hai, lekin hadath-e-asghar se paak hona aur libas aur badan ka najasat se paak hona mustahab hai
- (10) Sa'i ka aise mo'attad bihi tawaf ke baad hona jo hadas-e-asghar se taharat aur libas wa badan wa makaan tawaf ki asli najasat se paak hone ki halat mein kiya ho

Mustahabbat-e-Sa'i 7 hain

- (1) Sa'i ke doran zikr aur ad'iya ma'thura wagaira mein mashghool hona
- (2) Safa aur Marwah par azkar aur ad'iya ka teen martaba takrar karna
- (3) Safa aur Marwah par der tak qiyam karna

(4) Zahiri o batini tor par khushu o khuzu ke sath sa'i karna

(5) Agar sa'i ke pheroon mein ya kisi phere ke ajza mein bila uzr zyada waqfa hojaye to naye sire se sa'i karna

(6) Sa'i se farigh hone ke baad Masjid al-Haram mein aakar do rak'at nafil namaz ada karna

(7) Badan ka hadas-e-asghar se paak hona aur badan wa libas ka najasat-e-haqiqi se paak hona

Mubahat-e-Sa'i 3 hain

(1) Woh jaiz kaam jis ki sa'i ki halat mein zarurat lahiq ho aur woh us ko sa'i se mashghool karne wala aur khushu o khuzu ke mafa'ee na ho mubah wa jaiz hai

(2) Kisi qaleel amal ke sath sa'i ke pheron mein muwalaat ko tark karna, maslan pina ya koi itni thori si cheez khana ke jis se sa'i ke pheron mein muwalaat munqate na ho

(3) Kisi uzr ki wajah se tark-e-muwalaat mein koi muzaiqah nahi hai

Makroohat-e-Sa'i 7 hain

(1) Sa'i ke pheroon mein bila uzr zyada faasla (tafriq) karna

(2) Bila uzr sawari par sa'i karna aur yeh makrooh tahrimi hai

(3) Sa'i karte waqt is tarah se kharid o farokht ya baat cheet karna ke jis se huzoor-e qalb na rah sake aur azkar o ad'iyah parhne mein maane ho ya muwalaat (pey darpe hona) tark hojaye

(4) Safa aur Marwah ke upar chadhne ko bila zarurat tark karna

(5) Sa'i mein meelain ke darmiyan sur'at se (tez) na chalna

(6) Sa'i ke mukhtar(common) waqt se bila uzr bohot takheer karna

(7) Satr-e aurat tark karna.

Hajj ke faraiz, wajibat, aur sunan

Hajj mein teen cheezen farz hain

(1) Ehram , (2) Wuqoof e Arafat karna (Maidaan-e-Arafat mein 9 Zilhajjah ko Zawal-e-Aftab ke waqt se 10 Zilhajjah ki Subah Sadiq tak kisi bhi waqt theharna agar che ek lamha ke liye hi kyun na ho)

(3) Tawaf Ziyarat karna (10th, 11th, ya 12th Zilhijjah mein se kisi tareekh ko Baitullah ka tawaf karna)

Hajj ke wajibaat

- (1) Mazdalifah mein wuqoo ke waqt theharna
- (2) Rami e Jamarat (Shaitan ko kankariyan maarna)
- (3) Halq yaani sar ke baal mundwana ya qasr yaani sar ke baal katwana
- (4) Safa aur Marwah ke darmiyan sa'i karna
- (5) Aafaqi yaani miqat se bahar rehne walay ko tawaf e wada karna
- (6) Hajj e Qiran aur Hajj Tamattu karne walay ke liye dam e shukr ada karna (Hajj ki qurbani karna)

Hajj ki sunnatain

- (1) Mufrid Aafaqi aur Qaarin ko Tawaf Qudoom karna
- (2) Tawaf Qudoom ya Tawaf e Ziyarat mein Ramal aur Iztiba karna
- (3) 8 Zil Hajj ki subh ko Mina ke liye rawana hona aur wahan panchon namaze parhna
- (4) 9 Zil Hajj ko Suraj nikalne ke baad Mina se Arafat ke liye rawana hona
- (5) Arafat se ghuroob aftar ke baad imam Hajj se pehle rawana na hona
- (6) Arafat se wapas hokar raat ko Muzdalifah mein theharna
- (7) Arafat mein ghusl karna
- (8) Ayyam e Mina mein raat ko Mina mein rehna

Dam, sadqa ya roza kab lazim ata hai

Wazeh rahe ke Ahnaaf ke yahaan muhrim shakhs kisi bhi jurm (ghalti) ka irtikab karle, to us par ba-har-soorat jaza (dam, sadqa, qeemat ya roza) wajib hogi. Jaza ke wajib hone mein amad o khata (jan boojh kar ya bhool kar), ikraah aur raza (zabardasti ya razamandi se), aadat wa ittifaq, hosh o hawas, sehat o marz aur tangdasti wa ghina kisi bhi cheez ka ehtemam nahi hoga, Ta'ham qasdan(ghalti se) ya amadan (jan boojh kar) ghalti karne se gunah bhi lazim hoga jo ke duniyawi jaza (badla) ke ilawa hai.

Chunanche jaza ke etibaar se jinayaan (ghaltian) ki char qismain hain:

1. Jahan sirf dam wajib ho: Dam (camel, cow, bakri) tab wajib hota hai, jab kisi JURM (ghalti) ka irtikab kaamil tariqe par bila uzr hojaye.
2. Sirf sadqa wajib ho: Sadqa tab wajib hota hai, jab kisi jurm ka irtikab naqis (na mukammal) taur par bila uzr hojaye.
3. Dam, sadqa aur Roze mein ikhtiyar: Yeh tab hota hai, jab kisi jurm ka irtikab kaamil taur par uzr ke saath hojaye.
4. Sadqa aur roze mein ikhtiyar: Yeh tab wajib hota hai, jab kisi jurm ka irtikab naqis (na mukammal) taur par udhar ke saath hojaye.

Ta'ham chand aham batien jo dam aur sadqa se mutaliq hain, unko zehan mein rakhna chahiye: Jahan par sadqa (nisf saa gandum) wajib hota hai, wahan par us ke badle qeemat dena jaiz hai, lekin jahan dam hatman lazim ho, wahan par qeemat nahi di jasakti, aur jahan par roza wajib ho to us ke badle mein kisi soorat fidiyah dena jaiz nahi hai.

Hajj ke wajibat mein se kisi wajib ko uzr ke saath chhodne se dam wajib nahi hota, lekin uzr se murad woh uzr hai jo Allah Ta'ala ki taraf se ho, makhlooq ki taraf se paye jane wale uzr ki wajah se agar wajib saqit hogaya to dam wajib hoga.

Dam lazim honay se murad adna dam hai, yani bakra, bakri ya camel, cow ka saatwaan hissa murad hai.

Tamam jurm (ghaltiyen) mein sirf do jurm aisi hain, jinke irtikab par budna (mukammal camel ya mukammal gaaye) wajib hoga.

Wuqoof-e-Arafat ke baad baqi ahkam ki adayegi se pehle biwi se Sohbat karlena.

Tawaf-e-Ziarat janabat, haiz ya nifas ki halat mein karle, isi tarah wuqoof-e-Arafat ke baad agar koi shakhs mar jaye aur Hajj ko mukammal karne ki wasiyat karle to us ki taraf se bhi budna (Camel ya Cow) zabh karna zaroori hai.